Alpha
Consulting Engineers Pte Ltd

# FEEDBACK REPORT FORM

Ref No: 130-080310 (S)

To: LCT

From: LFY

Job No./Project: LIFT MASTER SPECS
Schedule 3 – Schedule of Prices
Schedule 7 – Schedule of Technical Particulars

*(where applicable)*

Source of feedback:

Scope of Feedback: * ☐ Quality ☐ Environmental ☐ Administrative ☐ Contractual ☐ Technical ☑ Specification ☐ Others

**Section A : Problem & Cause** Schedule 3 - Schedule of prices did not request for more detail breakdown of prices of Preliminaries, finishes, surge diverters, protection, testing & commissioning and servicing & maintenance during Maintenance Period.
Schedule 7 - MI Cables ~~not~~ not used

**Section B : Mitigating Action Taken, if any**

**Section C : Suggested Corrective Action**
Itemised breakdown of prices requested in Schedule 3.
Schedule 7 - MI cables deleted.

**Section D : Approved Corrective Action**

Document Affected * : ☑ Yes ☐ No Affected Document : L/S3-2 & L/S7-3

Approved By : Date : 3/3

**Section E : Action**

Action By : NA

Targeted Completion : March 2010

Actual Completion : 3/3/10 Verified By :

* *Mark [ X] where appropriate*

Distribution:

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## S3.1 Schedule of Prices

| Item | Description | Prices(S$) |
|---|---|---|
| 1. | General & Preliminaries<br>(a) Project Supervision & Management | |
| | (b) Shop Drawings | |
| | (c) As-built Drawings (CD Roms & Prints) | |
| | (d) O&M Manuals | |
| 2. | Lift Nos. | |
| 3. | Lift Nos. | |
| 4. | Basic Lift Finishes As Specified:<br>- Lift Nos.<br>- Lift Nos. | |
| 5. | Provisional Sum for Interior Design Lift Finishes | |
| 6. | Escalator Nos. | |
| 7. | Escalators Finishes As Specified:-<br>- Escalators Nos. | |
| 8. | Lift Supervisory Control Centre | |
| 9. | Surge Diverters | |
| 10. | Protective Canvas Pads complete with Stainless Steel Hooks | |
| 11. | Protective Perspex Sheets | |
| 12. | Testing & Commissioning | |
| 13. | Servicing & Maintenance during Maintenance Period | |
| 14. | Other items & works not included in the above list:<br>(a) | |
| | (b) | |
| | (c) | |
| 15. | TOTAL TENDER PRICE (to be transferred to Form of Tender) | |

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Official Stamp & Authorised Signature of Tenderer